



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Simon G. INGRAM

Confirmation No.: 3295

Serial No.: 10/053,558

Examiner: Gevell V. Selby

Filed: January 24, 2002

Group Art Unit: 2615

Title: METHOD AND APPARATUS FOR A CHOPPED TWO-CHIP  
CINEMATOGRAPHY CAMERA

**AMENDMENT TRANSMITTAL**

United States Patent and Trademark Office  
Customer Service Window  
Randolph Building, 401 Dulany Street  
Alexandria, VA 22314

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
- ☐ Applicant(s) is/are entitled to small entity status.
- ☒ Additional documents filed herewith: **PETITION FOR EXTENSION OF TIME**

The fee has been calculated below:

CLAIMS	CLAIMS REMAINING		HIGHEST NO. PREVIOUSLY PAID FOR	NO. OF EXTRA CLAIMS	RATE	CALCULATIONS
TOTAL	8	MINUS	20	0	x \$50 =	\$ 0.00
INDEPENDENT	2	MINUS	3	0	x \$200 =	0.00
	<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS					0.00
	TOTAL OF ABOVE CALCULATIONS					0.00
	<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY					0.00
	<input type="checkbox"/> RECORDATION OF ASSIGNMENT				+ \$40 =	0.00
	TOTAL					\$ 0.00

- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ Please charge any additional fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 13-3402. A duplicate copy of this sheet is enclosed.
- ☒ If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. § 1.136, and any additional fees required under 37 C.F.R. § 1.36 for any necessary extension of time may be charged to Deposit Account No. 13-3402. A duplicate copy of this sheet is enclosed.

MILLEN, WHITE, ZELANO & BRANIGAN, P.C.  
Arlington Courthouse Plaza 1, Suite 1400  
2200 Clarendon Boulevard  
Arlington, Virginia 22201  
Telephone: (703) 243-6333  
Facsimile: (703) 243-6410

Respectfully submitted,

*Daniel E. Fisher*

Daniel E. Fisher, Reg. No. 34,162  
Attorney/Agent for Applicants

Attorney Docket No.: DALSAINC-0045

Date: October 19, 2005